

Stuff You Need to Know...

THE FAMILY ROOM is available for parents of children who need a temporary space away during the service yet close enough to easily slip back in. The room is located on the drum-side overflow at the back of the upper auditorium. Please feel free to check it out.

**Next week's "elephant":
Clearing The Smoke.**



Join the "Family" for lunch in the lower auditorium after the service, then meet in your appropriate small group.
Child care is provided.

WOMEN CONNECTED

Sat. June 2, 10:00-11:45am

An invitation to all women:

Come join us as we serve coffee/tea, snacks, share laughter, form friendships, hear God's word and pray for each other.

Devotion – Joanne Parry



Father's Day Breakfast

Saturday June 16th.

Men are encouraged to bring their children.

Child care will be provided.

THE FOOD BANK...

is in need of rice, peanut butter and cereal low in sugar.

CLOTHING LOFT

Thank you to all who provided baked goods and volunteered to assist our Loft clients at yesterday's Loft!



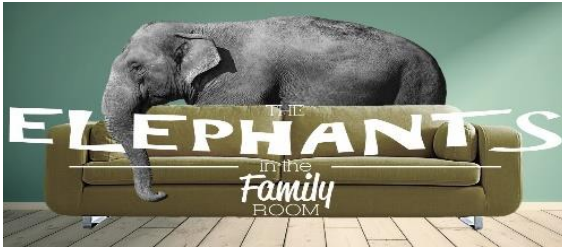
Sheridan Park Family Church

Connecting young families to Christ!

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This week's "elephant": #MeThree.

Sunday May 27, 2018

9:00-10:00am Prayer in the Detour Room (lower level)

10:30am Service

Speaker: Lead Pastor, Keith Piquette

This month's elder is Scott Cushing. In case of need or an emergency he can be reached at 416-209-9393.

Welcome!

We are so glad you are joining us this morning. We would love to greet you personally at our Welcome Table. Please pick up an information sheet about our various ministries or visit our website.

We love kids! Let us spend time with them in a safe, friendly environment while you enjoy the service. Before the service nursery is available for newborn to age 2 and Kids Connecting Jr for age 2-3. Ages 4 to grade 6 begin in the service with their parents, then part way through the service, kids and leaders go downstairs for their own Kids Connecting time.

kids

Sermon Summary
Elephant in the Family Room
#MeThree

- The #MeToo Movement sought to bring justice against the rich and powerful for their sexual misconduct
- This sermon is called #MeThree because sexual misconduct isn't just an issue of the upper class but for you and me because it's an issue that affects the average person
- Popular media led the way in the #MeToo movement but also contributed to the rise of sexual misconduct
 - The media & our culture portray sex as a cheap commodity to be had as often as possible
- Misguided religion has negatively contributed to sexual misconduct in two major ways
 - The propagation of secrecy
 - Victim blaming
 - Christians and churches need to fight against secrecy and victim blaming and not perpetuate it
- What does the Bible say about this issue and how can the Bible help us be better?
 - Care for those who are most vulnerable, and don't be corrupted by the world around you (James 1:27)
 - Sexual misconduct is sin and sin must be brought into the light (1 John 1:5-9)
 - There is healing in Jesus for both the hurting and the one who sins (Luke 5:17-26)

Sermon Study Questions: #MeThree

1. Discuss last week's Weekly Challenge ("Read one article or listen to one podcast that deals with the transgender subject.")
2. What insight, principle, or observation from this weekend's message did you find to be most helpful, eye-opening, or troubling? Explain.
3. When did you first hear about #MeToo or of a high profile case of sexual misconduct? What went through your mind?
4. Pastor Keith laid out his thoughts on how our popular culture has contributed to both the rise of sexual misconduct and the fight against it. How do you think our popular culture has contributed to the issue of sexual misconduct?
5. Pastor Keith also mentioned how he felt that misguided religion has contributed to the issue of sexual misconduct through secrecy and victim blaming. Do you agree with what was said? Why or why not?
 - a. How have you witnessed the church or your faith help or contribute to the issue of sexual misconduct?
6. In the message it was taught that true religion is to help those who are most vulnerable and not to be corrupted by the world around us (James 1:27). What does it mean for you personally to help those who are most vulnerable?
 - a. What does it mean for you personally to not be corrupted by the world around you?
7. We learned that sexual misconduct is a sin and that sin should be brought into the light with others and with God (1 John 1:5-9). How do you understand this principle and what does that look like for the average follower of Jesus?
 - a. What are some obstacles/barriers to you doing this? How might you overcome them?
8. When it comes to things like sexual misconduct there is healing in Jesus for both the one who hurts and the one who sins. Do you really believe this? Why or why not?
 - a. What does the cross have to do with healing us?
9. In light of what you've learned, how might you address someone who reveals to you they have experienced sexual misconduct?

This Week's Challenge: If you are a parent, research how to talk to your kids about sexual misconduct and how to protect them from it. If you are not a parent, research how to respond, and not respond, when someone reveals they have experienced sexual misconduct.